

July 10, 2013

Mr. Jerry Halperin  
MPO Coordinator  
INDOT, IGC N955  
100 N. Senate Avenue  
Indianapolis, IN 46204

Dear Mr. Halperin:

Please amend the FY2013-2016 and FY2014-2017 Transportation Improvement Program (TIP) and the FY 2012-2015 Indiana Statewide Transportation Improvement Program (STIP) to include the following:

**TRANSIT – Resolution 20-13**

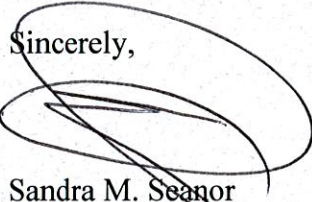
A. Elkhart/Goshen Initiated	<u>Amendment</u>	Exempt Project in Elkhart County, IN
Resolution 20-13	Add Project	
Des#: 1382630	<b>Location: Elkhart-Goshen Urbanized Area</b>	
	<b>Preventive Maintenance</b>	SFY: 2013
Total: \$37,500	Federal: \$30,000 (5307)	State: \$3,750 (PMTF) Local: \$3,750

The Michiana Area Council of Governments, as the designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen, Indiana Urbanized Areas, is hereby submitting an amendment to the FY2013-2016 and FY2014-2017 TIP and the 2012-2015 STIP for Intergovernmental Review under the provisions of Executive Order 1271. The document has been reviewed and endorsed by the MACOG Policy Board on July 10, 2013.

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the South Bend and Elkhart/Goshen Urbanized Areas. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely,



Sandra M. Seanor  
Executive Director

SMS:cjk  
Enclosure

Cc: Justin Sergent, Larry Buckel, Joyce Newland

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**RESOLUTION NO. 20-13**  
**A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND AND**  
**ELKHART/GOSHEN FY2013-2016 AND FY2014-2017 TRANSPORTATION**  
**IMPROVEMENT PROGRAM**

WHEREAS, the "MAP-21", Moving Ahead for Progress in the 21<sup>st</sup> Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2013-2016 and FY2014-2017 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

WHEREAS, the MACOG consulted with the Interagency Consultation Group and the agencies concurred in the MPO finding that the TIP amendment projects are exempt, per 40 CFR 93.126 & 127, and there is no need to update the conformity analysis or issue a new conformity finding.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2013-2016 TIP and FY2014-2017 will be amended to include the following:

Amend the FY 2013-2016 and FY2014-2017 Transportation Improvement Plan

**TRANSIT - Emergency Transit Amendment for June 2013**

**Resolution 20-13**

A. Elkhart/Goshen Initiated Amendment Exempt Project in Elkhart County, IN  
Resolution 20-13 Add Project

Des#: 1382630      **Location: Elkhart-Goshen Urbanized Area**  
**Preventive Maintenance**      SFY: 2013

Total: \$37,500    Federal: \$30,000 (5307)    State: \$3,750 (PMTF)    Local: \$3,750

Emergency Resolution approved this 21<sup>st</sup> day of June, 2013.

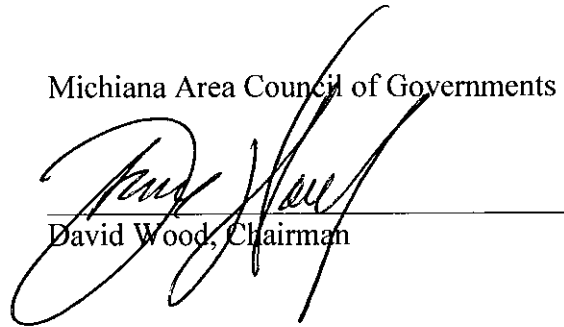
Michiana Area Council of Governments

  
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Sandra M. Seanor, Executive Director

**RESOLUTION NO. 20-13**

RESOLVED THIS 21<sup>st</sup> day of June, 2013.

Michiana Area Council of Governments

A large, stylized handwritten signature in black ink, appearing to read "David Wood", is written over a horizontal line.

David Wood, Chairman